

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF APRIL 2025

| IDENT | CLUB NBR | CLUB NAME                           | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | M E M B E R S H I P C H A N G E S |           |           |            |            | TOTAL MEMBERS |
|-------|----------|-------------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|-----------|-----------|------------|------------|---------------|
|       |          |                                     |                     |           |             |                   |              | NEW                               | RENTS     | TRANS     | DROPS      | NETCG      |               |
| 0325  | 002586   | ANAHEIM                             | UNITED STATES       | 4 L4      | 4           | 03-2024           | 14           | 1                                 | 0         | 0         | -1         | 0          | 14            |
| 0325  | 002590   | BREA                                | UNITED STATES       | 4 L4      | 4           | 02-2024           | 11           | 0                                 | 0         | 0         | 0          | 0          | 11            |
| 0325  | 002592   | BUENA PARK NOON                     | UNITED STATES       | 4 L4      | 4           | 02-2024           | 25           | 1                                 | 0         | 2         | -1         | 2          | 27            |
| 0325  | 002596   | COSTA MESA NEWPORT HARBOR           | UNITED STATES       | 4 L4      | 4           | 04-2024           | 28           | 3                                 | 0         | 0         | -2         | 1          | 29            |
| 0325  | 002598   | CUCAMONGA DISTRICT HOST             | UNITED STATES       | 4 L4      | 4           | 03-2024           | 13           | 0                                 | 0         | 0         | 0          | 0          | 13            |
| 0325  | 002603   | FULLERTON HOST                      | UNITED STATES       | 4 L4      | 4           | 04-2024           | 17           | 0                                 | 0         | 0         | 0          | 0          | 17            |
| 0325  | 002606   | GARDEN GROVE HOST                   | UNITED STATES       | 4 L4      | 4           | 03-2024           | 32           | 1                                 | 1         | 0         | -3         | -1         | 31            |
| 0325  | 002607   | HUNTINGTON BEACH HOST               | UNITED STATES       | 4 L4      | 4           | 03-2024           | 59           | 1                                 | 0         | 1         | -6         | -4         | 55            |
| 0325  | 002611   | LA HABRA HOST                       | UNITED STATES       | 4 L4      | 4           | 03-2024           | 102          | 7                                 | 2         | 0         | -20        | -11        | 91            |
| 0325  | 002620   | ORANGE COUNTY CENTRAL               | UNITED STATES       | 4 L4      | 4           | 03-2024           | 23           | 2                                 | 0         | 0         | -2         | 0          | 23            |
| 0325  | 002623   | POMONA HOST                         | UNITED STATES       | 4 L4      | 4           | 12-2023           | 32           | 1                                 | 0         | 0         | -4         | -3         | 29            |
| 0325  | 002627   | SANTA ANA                           | UNITED STATES       | 4 L4      | 4           | 12-2022           | 8            | 3                                 | 0         | 0         | 0          | 3          | 11            |
| 0325  | 002630   | SEAL BEACH                          | UNITED STATES       | 4 L4      | 4           | 03-2024           | 358          | 32                                | 6         | 2         | -20        | 20         | 378           |
| 0325  | 002632   | STANTON                             | UNITED STATES       | 4 L4      | 4           | 03-2024           | 14           | 0                                 | 0         | 0         | -3         | -3         | 11            |
| 0325  | 002633   | TUSTIN HOST                         | UNITED STATES       | 4 L4      | 4           | 03-2024           | 39           | 12                                | 0         | 1         | -2         | 11         | 50            |
| 0325  | 002634   | UPLAND HOST                         | UNITED STATES       | 4 L4      | 4           | 04-2023           | 10           | 1                                 | 0         | 0         | -1         | 0          | 10            |
| 0325  | 030495   | LAGUNA NIGUEL                       | UNITED STATES       | 4 L4      | 4           | 04-2024           | 30           | 0                                 | 0         | 0         | -1         | -1         | 29            |
| 0325  | 031414   | DIAMOND BAR BREAKFAST               | UNITED STATES       | 4 L4      | 4           | 04-2024           | 26           | 1                                 | 0         | 0         | -2         | -1         | 25            |
| 0325  | 033816   | ORANGE COUNTY KOREAN AMERIC         | UNITED STATES       | 4 L4      | 4           | 03-2024           | 20           | 0                                 | 0         | 0         | -1         | -1         | 19            |
| 0325  | 045646   | ORANGE CH AMER OF ORANGE CO         | UNITED STATES       | 4 L4      | 4           | 04-2024           | 25           | 1                                 | 0         | 0         | 0          | 1          | 26            |
| 0325  | 048528   | MISSION VIEJO                       | UNITED STATES       | 4 L4      | 4           | 01-2024           | 6            | 2                                 | 0         | 0         | 0          | 2          | 8             |
| 0325  | 049097   | CHINO VALLEY CA                     | UNITED STATES       | 4 L4      | 4           | 02-2024           | 20           | 6                                 | 0         | 4         | -7         | 3          | 23            |
| 0325  | 053288   | HARBOR MESA                         | UNITED STATES       | 4 L4      | 4           | 03-2024           | 31           | 0                                 | 0         | 1         | -1         | 0          | 31            |
| 0325  | 058437   | ONTARIO-UPLAND L C                  | UNITED STATES       | 4 L4      | 4           | 04-2024           | 18           | 0                                 | 0         | 0         | -1         | -1         | 17            |
| 0325  | 110483   | WESTERNU CAMPUS                     | UNITED STATES       | 4 L4      | 4           | 02-2024           | 24           | 20                                | 1         | 0         | -35        | -14        | 10            |
| 0325  | 128711   | Orange County Hana                  | UNITED STATES       | 4 L4      | 4           | 01-2024           | 9            | 0                                 | 0         | 0         | -1         | -1         | 8             |
| 0325  | 130760   | Orange County Marshall B Ketchum Ur | UNITED STATES       | 4 L4      | 4           | 09-2023           | 32           | 1                                 | 1         | 0         | -29        | -27        | 5             |
| 0325  | 145267   | Costa Mesa-Goathill                 | UNITED STATES       | 4 L4      | 4           | 01-2024           | 19           | 1                                 | 0         | 0         | -1         | 0          | 19            |
|       |          | <b>GRAND TOTALS</b>                 | <b>Total Clubs:</b> | <b>28</b> |             |                   | <b>1,045</b> | <b>97</b>                         | <b>11</b> | <b>11</b> | <b>144</b> | <b>-25</b> | <b>1,020</b>  |

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